# Ninth Sunday after Pentecost

July 22, 2018



# Peace Evangelical Lutheran Church

200 East Beidler Road King of Prussia, PA 19406

Rev. Roger W. Huffman Pastor@PeaceWithGod.com Pastor's cell: 610-256-5522

www.PeaceWithGod.com Office@PeaceWithGod.com Phone: 610-337-1997

#### WELCOME TO WORSHIP



To the friends who know us, we renew our welcome; to our first time guests we extend it most sincerely; and to those seeking a church home, we offer fellowship with the risen living Redeemer, membership in His Church, and citizenship in His eternal kingdom. Our message is as old as the Word of God to man and as new as the new life it brings: *Jesus Christ, crucified and risen to give eternal life to people everywhere*.

Guest Book: Before you leave today, please sign our guest book. It is located in the Narthex.

**Style:** For those not familiar with the historic liturgical worship style, the interactive nature of the service may seem quite different. We agree with the ancient church that this style allows us to receive the blessings of God's word and offer thanks in response.

**Service of the Word:** Today's service offers the congregation a form of worship that focuses on the proclamation of God's Word. Believers respond to this divine gift with prayer, praise, and thanksgiving.

**Amplifiers:** Personal sound enhancement receivers are available to help the hearing impaired. An usher will be happy to assist you.

**Broadcast:** Today's Service is being broadcast at www.peacewithgod.com. Click on the blue box labeled "Live Online Services." It can be viewed LIVE or any time from the collection of archived services.

Copyrights: The worship service is taken from CHRISTIAN WORSHIP: A Lutheran Hymnal, Electronic Pew Edition, 03N3038, © 2011 Northwestern Publishing House, Milwaukee, Wisconsin. Reprinted under OneLicense.net #A-712488. Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011. Biblica, Inc.® All rights reserved worldwide. Bulletin graphics purchased from Paramentics.com.

#### 🗷 🗗 Before participating in Communion 🗷 🗷

We welcome all people to our services, those who are fully united with us in Christ's teachings as well as those who do not yet share our confession of the Faith. However, it is a sad consequence of the divisions in Christianity that we cannot extend a general invitation to all Christians to receive Communion with us. Our Lord teaches (1 Cor. 10:17 and elsewhere) that Communion is an action of the celebrating community that declares their oneness in the Faith, life, and worship. Communing with Christians not in fellowship with the Wisconsin Evangelical Lutheran Synod [WELS] or our sister synod, the Evangelical Lutheran Synod [ELS], would imply a oneness that does not truly exist, but for which we pray. Our pastor will gladly talk with you about establishing communion fellowship here at Peace.

# SERVICE OF THE WORD

**TODAY'S THREAD** –*It is profoundly wicked to despise the Creator. It's all downhill from there. God save us!* 

STAND as directed

# **HYMN**

The Day Full of Grace | 254

- **M:** The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

# **CONFESSION OF SINS**

- M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.
- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

#### PRAYER AND PRAISE

**M:** In the peace of forgiveness, let us praise the Lord.



#### PRAYER OF THE DAY

# **M:** Let us pray.

Grant us, Lord, the spirit to think and do what is right that we, who cannot do anything that is good without you, may by your help be enabled to live according to your will; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



BE SEATED

#### THE WORD

FIRST LESSON Isaiah 44:6-11

<sup>6</sup> "This is what the LORD says— Israel's King and Redeemer, the LORD Almighty:

I am the first and I am the last;

apart from me there is no God.

<sup>7</sup> Who then is like me? Let him proclaim it.

Let him declare and lay out before me

what has happened since I established my ancient people,

and what is yet to come—

yes, let them foretell what will come.

<sup>8</sup> Do not tremble, do not be afraid.

Did I not proclaim this and foretell it long ago?

You are my witnesses. Is there any God besides me?

No, there is no other Rock; I know not one."

<sup>9</sup> All who make idols are nothing,

and the things they treasure are worthless.

Those who would speak up for them are blind;

they are ignorant, to their own shame.

<sup>10</sup> Who shapes a god and casts an idol, which can profit nothing?

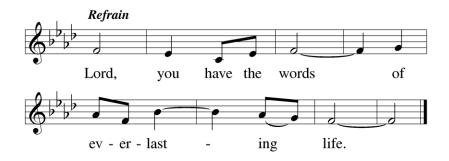
<sup>11</sup> People who do that will be put to shame; such craftsmen are only human beings.

Let them all come together and take their stand; they will be brought down to terror and shame.

**M:** This is the Word of the Lord.

C: Thanks be to God.

#### PSALM OF THE DAY





## Refrain

Lord, you have the words of everlasting life.

The heavens declare the glory of God;\* the skies proclaim the work of his hands.

Their voice goes out into <u>all</u> the earth,\* their words to the ends <u>of</u> the world.

# Refrain

The law of the LORD is <u>perfect</u>,\* giving joy <u>to</u> the heart.

The commands of the LORD are <u>radiant</u>,\* giving light <u>to</u> the eyes.

They are more precious than gold;\* they are sweeter than honey.

By them is your <u>ser</u>vant taught;\* in keeping them there is <u>great</u> reward.

## Refrain

May the words of my mouth and the meditation of my heart\* be pleasing in your sight, O LORD, my Redeemer.

Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the beg<u>in</u>ning,\* is now, and will be forever. <u>A</u>men.

# Refrain

 $Refrain\ Tune:\ Richard\ Proulx.\ \textcircled{$\mathbb{G}$ 1986\ GIA\ Publications,\ Inc.,\ Chicago,\ IL,\ www.giamusic.com.\ All\ rights\ reserved.\ Used\ by\ permission.$ 

SECOND LESSON Romans 1:18-25

<sup>18</sup> The wrath of God is being revealed from heaven against all the godlessness and wickedness of people, who suppress the truth by their wickedness, <sup>19</sup> since what may be known about God is plain to them, because God has made it plain to them. <sup>20</sup> For since the creation of the world God's invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.

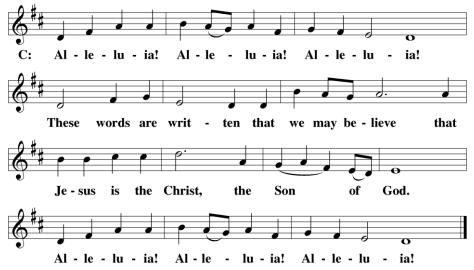
**M:** This is the Word of the Lord.

C: Thanks be to God.

**STAND** 

#### **VERSE OF THE DAY**

**M:** Alleluia. My word will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. Alleluia. (Isaiah 55:11b cf.)



<sup>&</sup>lt;sup>21</sup> For although they knew God, they neither glorified him as God nor gave thanks to him, but their thinking became futile and their foolish hearts were darkened. <sup>22</sup> Although they claimed to be wise, they became fools <sup>23</sup> and exchanged the glory of the immortal God for images made to look like a mortal human being and birds and animals and reptiles.

<sup>&</sup>lt;sup>24</sup> Therefore God gave them over in the sinful desires of their hearts to sexual impurity for the degrading of their bodies with one another. <sup>25</sup> They exchanged the truth about God for a lie, and worshiped and served created things rather than the Creator—who is forever praised. Amen.

#### **GOSPEL**



**M:** The Gospel, Matthew Chapter 13

<sup>24</sup> Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed heads, then the weeds also appeared.

<sup>27</sup> "The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'

<sup>28</sup> "An enemy did this,' he replied.

"The servants asked him, 'Do you want us to go and pull them up?'

<sup>29</sup> "No,' he answered, 'because while you are pulling the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn."

<sup>36</sup> Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."

<sup>37</sup>He answered, "The one who sowed the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, <sup>39</sup> and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

<sup>40</sup> "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. <sup>42</sup> They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear."

**M:** This is the Gospel.



**BE SEATED** 

#### REFORMATION 500 — CATECHISM REVIEW

#### HYMN OF THE DAY

Lord Jesus Christ, with Us Abide | 541

**SERMON** – See the separate sheet for the Sermon Road Map.

**STAND** 

# **APOSTLES' CREED**

I believe in God, the Father almighty,

maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven

and is seated at the right hand of God the Father almighty.

From there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

**BE SEATED** 

# **THANKSGIVING**

**OFFERING** 

**STAND** 

**OFFERING HYMN** 

Praise God, from Whom All Blessings Flow | 334

#### PRAYER OF THE CHURCH

- **M:** Lord God, our maker and preserver, we praise and thank you for all that you give us day after day.
- C: We are not worthy of all the mercies you show us.
- **M:** You have given us your precious Word to nourish our souls and to protect us from the temptations of the devil, the world, and our sinful nature.
- C: We thank you for those who teach and preach your saving truth at this place and everywhere. Grant them a rich measure of patience, wisdom, and love.
- M: Heavenly Father, we pray that you shield us from every kind of danger: sudden catastrophe, terrors of crime, and the pain of disease. Watch over those who travel by land, sea, and air. Keep our loved ones from whatever perils may threaten them.
- C: Heal those who are sick, cheer those who are sad, calm those who are distressed, and comfort all who are old and infirm.
- **M:** Bless our land, our people, and those who hold offices of high trust. Keep our government and schools upright and strong for the advancement of good citizenship and useful vocations, that we may enjoy your gifts of peace, security, and well-being.
- C: Grant your blessing to every nation on earth. Where there are wars, may there be peace. Where there is hatred, let it be healed. Where there is poverty, danger, or disaster, come with your almighty power to help and restore.

Special prayers and intercessions may follow.

- **M:** ... Lord, in your mercy,
- C: Hear our prayer.
- **M:** Hear us, Lord, as we bring you our private petitions.

Silent prayer.

- M: We bring these requests before you in the name of Jesus our Lord, and ask you to hear us. Take all that we have, our bodies and minds, our time and skills, our ministries and offerings, and use them to your glory.
- C: We give ourselves to you that we may serve you in whatever way is pleasing in your sight. Amen.

#### LORD'S PRAYER

C: Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours

now and forever. Amen.

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



# **CLOSING HYMN**

Come, You Thankful People, Come | 613

# Silent prayer

Announcements after the close of Service